**Planning Committee**

**Tuesday 30 May 2023**

**10.30am - 12.30pm**

**Council Chamber**

**Agenda**

1. **To elect Chair of Committee**
2. **To note apologies**
3. **To declare interest on items on the agenda**
4. **To allow dispensation requests**
5. **To approve the minutes of the Planning Committee:** **25 April 2023**
6. **To raise matters from the minutes of 25 April 2023**
7. **To take comments from the Public Forum**
8. **To consider the following applications:**

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| --- | --- | --- | --- |
| **Reference** | **Address** | **Proposal** | **Due by** |
| P0588/23/FUL | 11 Southfield Road Coleford GL16 8BZ | Erection of two storey side extension with associated works. | 6 June |
| P0508/23/FUL | Milkwall And District Social Club Lambsquay Road Milkwall Coleford GL16 8QA | Variation of Condition 2 (in accordance with approved plans) to amend external facing brick materials to plots 6-9 and amendments/additions to boundary walls/retaining walls to Plots 6-9 and plot 5 relating to planning permission P0227/18/FUL. | 31 May |
| P0526/23/FUL | 6 Coombs Road Coleford GL16 8AY | Installation of 400mm black metal railings on top of the existing front boundary wall. | 7 June |
| P0964/22/FUL | St John The Evangelist Church Boxbush Road Coleford GL16 8DN | Conversion of existing redundant church to No.12 apartments with associated landscaping, parking and works. Installation of new window and door openings.  (revised plans/information) | 12 June |

1. **To note recent planning and Appeal decisions:**
   1. Numerous approved including P0110/22/FUL Birch Park, approved with many conditions including re oak tree TPO;
   2. APP/P1615/W/22/3303430 Tufthorn Ave dismissed
2. **To update tracker and consider specific actions/recommendations**
3. Deterioration of listed buildings in Conservation Area: includes Old Guardian Office
4. Pre-application
5. P0366/22/FULForest Hills Chalets: sewage pipe
6. **To reflect on and forward plan following FoDDC attendance at meeting 25 April** 
   1. **Design code:**
   2. **Conservation Area:**
   3. **Local Green Spaces conservation and info for residents/owners:**
7. **To consider timing and prep for any NDP Review and make any recommendations**